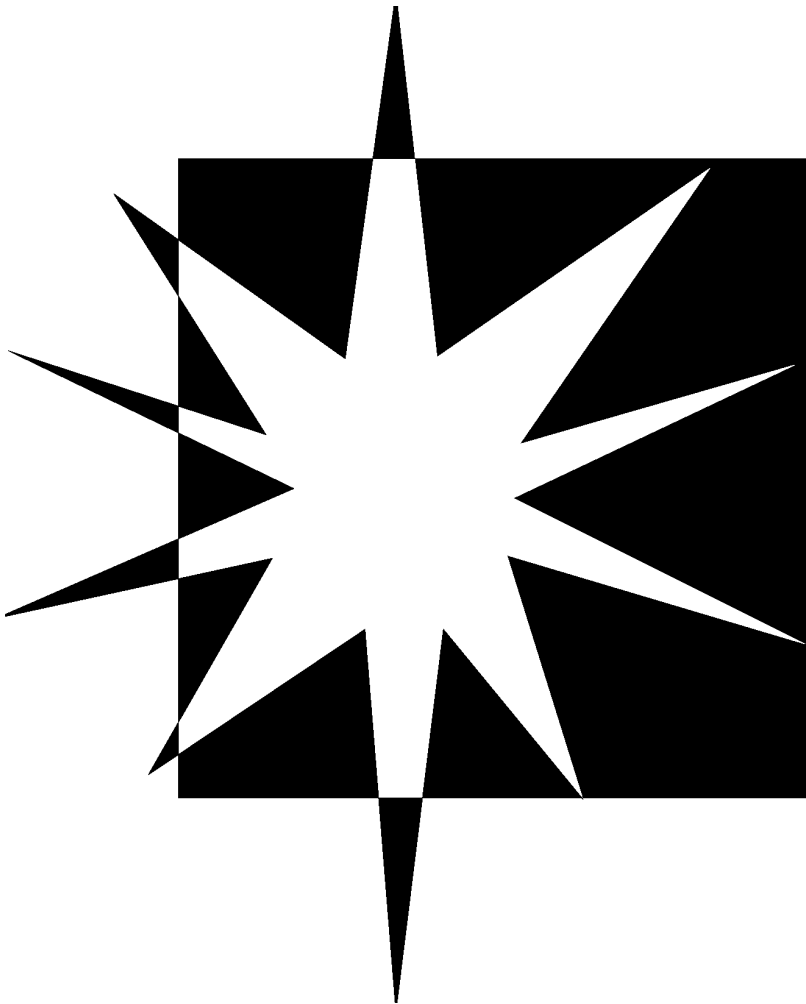




CHRIST CHURCH CATHEDRAL
Vancouver, BC • *Open Doors, Open Hearts, Open Minds*



Epiphany

January 2, 2022 | 10:30am

In-Person & Livestream

The Rev. Stuart Mennigke | Presider

The Rev. Melanie Calabrigo | Preacher

10:30 a.m. Choral Eucharist

Gathering of the Community

Introit Rise up and Shine! Your Light has Come

Choir Rise up and shine!
Your light has come; God's glory breaks like dawn.
For though the earth be cloaked in night and gloom shrouds everyone,
yet over you the Lord will rise, with glory gleaming clear,
till nations turn to seek your light and humbled kings draw near.

No more will you implore the sun to shed by day its light,
nor will you need the changeful moon to glisten through the night.
Your glory then will be your God, whose light will never cease.
Rise up and shine! Your light has come to give you joy and peace.

Text: The New Jerusalem (Is. 60:1-3, 11ab, 14cd, 18-19); para. Carl P. Daw Jr. (1944 -) Music: PETER'S BROOK Alfred V. Fedak (1953 -)

Presider In this time and place,
We gather on the unceded ancestral lands of the Musqueam,
Squamish and Tsleil-Waututh nations.

All From many places and peoples we come to this house of prayer.

Presider In this time and place,
We give thanks for the light of God that shines in the darkness.

All A light no darkness can quench.

Presider In this time and place,
We give thanks for the light and peace of Jesus Christ the Word
made flesh.

All The light of all people.

Presider In this time and place,
We pray that the Spirit of God will be renewed in our hearts and
minds.

All That we might be the light of God in the world.

Presider In this time and place, together, one people of God.

All In the name of God, Source of all being, Eternal Word and Holy Spirit. Amen.

Presider

The Grace of our Lord Jesus Christ, the Love of God and the Communion of the Holy Spirit be with you all.

All

And also with you.

Opening Hymn

Angels from the Realms of Glory (CP 143) `



1 An - gels, from the realms of glo - ry, wing your flight o'er
2 Sa - ges, leave your con - tem - pla - tions; bright - er vis - ions
3 Though an in - fant now we view him, he shall fill the e -



all the earth; you who sang cre - a - tion's sto - ry,
beam a - far; seek the great de - sire of na - tions;
ter - nal throne, gath - er all the na - tions to him;



now pro - claim Mes - si - ah's birth:
you have seen his na - tal star: come and wor - ship,
ev - ery knee shall then bow down:



come and wor - ship, wor - ship Christ, the new - born king.

Text: James Montgomery (1771-1854), alt.

Music: Henry Thomas Smart (1813-1879); desc. Craig Sellar Lang (1891-1971).

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87 87 87
REGENT SQUARE

Collect of the Day

Presider

Creator of the heavens,

All

**who led the Magi by a star
to worship the Christ-child:
guide and sustain us,
so that we may find our journey's end
in Jesus Christ our Lord. Amen.**

Proclamation of the Word

First Reading

A reading from Isaiah 60:1-6

Reader

Hear what the Spirit is saying to the church.

All

Thanks be to God.

Canticle

The First Nowell (CP 139)

1. The First Nowell the angel did say
Was to certain poor shepherds in fields as they lay,
In fields as they lay keeping their sheep,
On a cold winter's night that was so deep.

Refrain:

*Nowell, Nowell, Nowell, Nowell,
Born is the King of Israel.*

2. They lookèd up and saw a star,
Shining in the east beyond them far;
And to the earth it gave great light,
And so it continued both day and night. R

3. And by the light of that same star
Three wise men came from country far;
To seek for a king was their intent,
And to follow the star wherever it went.

Choir

4. This star drew nigh to the northwest;
O'er Bethlehem it took its rest,
And there it did both stop and stay,
Right over the place where Jesus lay. R

All

5. Then entered in those wise men three,
Full reverently upon their knee,
and offered there in his presence
Their gold, and myrrh, and frankincense. R

Text: English trad.

Music: Melody English trad. (17th cent.?), alt.; arr. John Stainer (1840–1901), alt.

Second Reading A reading from Ephesians 3:1-12

Reader Hear what the Spirit is saying to the church.

All **Thanks be to God.**

Sequence Hymn What Child is This? (CP 137)

1. What child is this, who, laid to rest,
on Mary's lap is sleeping?
Whom angels greet with anthems sweet,
while shepherds watch are keeping?

*Refrain: This, this is Christ the king,
whom shepherds guard and angels
sing; haste, haste to bring him laud,
the babe, the son of Mary.*

2. Why lies he in such mean estate.
where ox and ass are feeding?
Good Christian, fear: for sinners here
the silent Word is pleading. *Refrain*

3. So bring him incense, gold, and myrrh;
come, peasant, king, to own him.
The King of kings salvation brings;
let loving hearts enthrone him.
Refrain

*Text: William Chatterton Dix (1837 – 1898); Music: Melody English trad.; arr. Christmas
Carols New & Old, 1871, alt; Greensleeves*

Deacon The Lord be with you.
All **And also with you.**

Deacon The Holy Gospel of our Lord Jesus Christ according to Luke,
Before the Gospel Glory to you, Lord Jesus Christ.

Gospel Matthew 2: 1-12

Deacon The Gospel of Christ

After the Gospel Praise to you, Lord Jesus Christ.

Sermon The Rev. Melanie Calabrigo

Silence for Reflection

The Apostle's Creed

Presider Let us confess the faith of our baptism, as we say,

All I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

Prayers of the People

In the *Anglican Church of Canada Cycle of Prayer* we pray for Province de L'Eglise Anglicane Du Congo. In the *Anglican-Lutheran Cycle of Prayer* we pray for Bishop Michael Pryse, the people and rostered ministers of the Eastern Synod. In the *Diocesan Cycle of Prayer* we pray for John Stephens our Bishop; Linda Nicholls our Primate; Lynne McNaughton our Metropolitan; Susan Johnson the National Lutheran Bishop in Canada; Mark MacDonald the National Indigenous Anglican Archbishop, Gregory Mohr the Evangelical Lutheran Bishop in British Columbia; Justin Welby the Archbishop of Canterbury; our companion diocese, the Episcopal Diocese of Northern Philippines and the Rt. Rev. Brent Alawas; our companion parish, All Saints Cathedral, Bontac, Philippines and the Very Rev. Padi Luc.; Church of the Epiphany, Surrey - The Revd Stephen Rowe; Christ the Redeemer, Surrey - The Venerable Luisito Engnan.

If you have a special intention for which you wish to receive prayers, please email your prayer request to reception@thecathedral.ca. Your intention will be included in the Prayer Link for three weeks and can be renewed.

Confession and Absolution

Presider The grace of God has dawned upon the world through our Saviour Jesus Christ, who sacrificed himself for us to purify a people as his own. Let us confess our sins.

Silence is kept

Presider

All Most merciful God,
We confess that we have sinned against you in thought, word and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbours as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your name. Amen.

Presider

Christ is our peace. If anyone is in Christ, there is a new creation. The old has passed away: behold, everything has become new.

All

Amen

The Peace

All may exchange a non-contact sign of peace.

Celebration of the Eucharist

The Offertory

You are invited to make a financial offering to further God's mission through the work of the church by texting "Give" to 639.739.0843 and following the instructions; or by clicking on this link thecathedral.ca/give. Tax receipts are issued annually for gifts totalling \$20 or more. Your financial gifts matter and together with the bread and wine they are presented in spirit at the Altar as a sign of thanksgiving to God from whom all blessings flow.

Offertory Hymn Earth Has Many a Noble City (CP 158)

1. Earth has many a noble city;
Bethlem, thou dost all excel;
Out of thee the Lord from heaven
Came to rule His Israel.

2. Fairer than the sun at morning
Was the star that told His birth,
To the world its God announcing
Seen in fleshly form on earth.

3. Eastern sages at His cradle
Make oblations rich and rare;
See them give, in deep devotion,
Gold and frankincense and myrrh.

Choir 4. Sacred gifts of mystic meaning:
Incense doth their God disclose,
Gold the King of kings proclaimeth,
Myrrh His sepulchre foreshows.

All 5. Jesus, whom the Gentiles worshipped
At thy glad Epiphany,
Unto Thee, with God the Father,
And the Spirit, glory be.

*Text: Aurelius Clemens Prudentius (348 – 413?); tr. Edward Caswall (1814 – 1878).
Music: STUTTGART; Melody Psalmodia Sacra, Gotha, 1715; adapt. Henry John
Gauntlett (1805 – 1876). Last Verse arr. David Willcocks.*

Prayer over the Gifts

Presider Let us with gladness present the offerings and oblations of our life and
labor to the Lord.

Presider Gracious God,

***All* accept the offering of your Church, the hearts of your people
joined in praise and thanksgiving, in the name of Jesus Christ
the Lord. Amen.**

The Great Thanksgiving

Presider The Lord be with you.

***All* And also with you.**

Presider Lift up your hearts.

***All* We lift them to the Lord.**

Presider
All

Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

Presider

Blessed are you, gracious God,
creator of heaven and earth;
you have revealed your eternal plan of salvation,
and have shown your Son Jesus Christ
to be the light of all peoples.
Therefore with angels and archangels
we raise our voices in joyful praise
to proclaim the glory of your name.

Sanctus

Carol Mass

Rupert Lang

f
Introduction Ho - ly, ho - ly ho - ly Lord, Ho - ly God - of pow'r and might:
Heav'n and earth are full of your glo - ry. Glo - ry to You, - O Lord most high.
mf
Bless-ed is he who comes in the name of the Lord. — Ho -
Broadly
rit. ff *molto rit.*
san - na in the high - est! Ho - san - na in the high - est!

Presider

We give thanks to you, Lord our God,
for the goodness and love
you have made known to us in creation;
in calling Israel to be your people;
in your Word spoken through the prophets;
and above all in the Word made flesh, Jesus your Son.

For in these last days you sent him to be incarnate from the Virgin Mary, to be the Saviour and Redeemer of the world.
In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night he was handed over to suffering and death, a death he freely accepted, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: this is my body which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: this is my blood of the new covenant which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

All

Therefore, Father, according to his command,
**We remember his death, we proclaim his resurrection,
we await his coming in glory;**

Presider

and we offer our sacrifice of praise and thanksgiving to you, Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts, that they may be the sacrament of the body of Christ and his blood of the new covenant.

Unite us to your Son in his sacrifice, that we, made acceptable in him, may be sanctified by the Holy Spirit. In the fullness of time, reconcile all things in Christ, and make them new, and bring us to that city of light where you dwell with all your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation; by whom, and with whom, and in whom, in the unity of the Holy Spirit, all honour and glory are yours, almighty Father, now and forever.

All

Amen.

The Lord's Prayer

Cantor

As our Sa-viour Christ has taught us, we now pray,

All

Our Fa-ther in hea-ven, hal-lowed be your Name,
your king-dom come, your will be done, on earth as in hea-ven.
Give us to-day our dai-ly bread.
For-give us our sins as we for-give those who sin a-gainst us.
Save us from the time of tri-al, and de-liv-er us from e-vil.
For the king-dom, the power, and the glo-ry are yours,
now and for ev-er. A-men.

The Breaking of the Bread

Presider We break the bread of life,
and that life is the light of the world.

***All* God here among us,
light in the midst of us,
bring us to light and life.**

Presider The gifts of God for the People of God.

***All* Thanks be to God.**

Share the Gifts

If you know the brokenness of life, its fractures within and its division without, then you have participated in the broken body of Christ and you are invited to share in Communion.

A reminder to make use of hand sanitizer before receiving communion.

If you are not physically receiving Communion, then offer this prayer:

“In union, O God, with all your faithful people gathered wherever the eucharist is celebrated this day, I offer you praise and thanksgiving for creation and all the blessings of this life, for the redemption given to us through the life, death and resurrection of Christ, and for the means of grace and the hope of glory. I pray you come into my heart, my soul and my mind. Let nothing separate me from you. May I serve you in this life until, by your grace, I come to your promised reign of justice and peace; through Christ and in the unity of the Spirit. Amen.”

While the communion is being administered, we respectfully ask that you keep the silence—this is a time for quiet prayer and meditation.

During Communion

We Three Kings of Orient Are

*Text and Music: John Henry Hopkins, Jr. (1820 - 1891)
from his Carols, Hymns and Songs collection of 1872*

1. We three kings of Orient are,
Bearing gifts we traverse afar,
Field and fountain, moor and mountain,
Following yonder star.

Refrain:

*Oh, star of wonder, star of night,
Star with royal beauty bright;
Westward leading, still proceeding,
Guide us to thy perfect light!*

2. Born a King on Bethlehem's plain,
Gold I bring to crown Him again,
King forever, ceasing never
Over us all to reign.

3. Frankincense to offer have I:
Incense owns a Deity nigh;
Prayer and praising, gladly raising,
Worship him, God most high.

Refrain

4. Myrrh is mine, its bitter perfume
Breaths a life of gathering gloom;
Sorrowing, sighing, bleeding dying,
Sealed in the stone-cold tomb.

5. Glorious now behold him arise;
King and God and Sacrifice;
Heav'n sings alleluia:
Alleluia the earth replies: *Refrain*

Sending Out of the Disciples

Prayer after Communion

Presider God of glory,
All **you nourish us with bread from heaven. Fill us with your Holy Spirit, that through us your light may shine in all the world. We ask this in the name of Jesus Christ. Amen.**

Doxology

Presider Glory to God,
All **whose power, working in us, can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, for ever and ever. Amen.**

The Blessing

Presider Christ the Son of God perfect in you the image of his glory and gladden your hearts with the good news of his kingdom; and the blessing ...

Closing Hymn As with Gladness Men of Old (CP 160)

1. As with gladness men of old
Did the guiding star behold,
As with joy they hailed its light,
Leading onward, beaming bright,
So, most gracious Lord, may we
Evermore be led by thee.

2. As with joyful steps they sped,
Saviour, to thy manger-bed,
There to bend the knee before
Thee, whom heav'n and earth adore,
So may we with willing feet
Ever seek thy mercy-seat.

3. As they offered gifts most rare
At thy cradle, rude and bare,
So may we with holy joy,
Pure and free from sin's alloy,
All our costliest treasures bring,
Christ, to thee, our heav'nly King.

4. In the heav'nly country bright
Need they no created light;
Thou its light, its joy, its crown,
Thou its sun which goes not down:
There for ever may we sing
Alleluias to our King!

Text: William Chatterton Dix (1837 – 1898), alt. Music: DIX; Konrad Kocher (1786 – 1872).

Dismissal
All

Go in peace to share the good news of God's love.
Thanks be to God.

Postlude

A New Year Carol
Music: Benjamin Britten (1913 - 1976); Words: anon.

Here we bring new water from the well so clear,
For to worship God with, this happy New Year.

*Refrain: Sing levy dew, sing levy dew, the water and the wine;
The seven bright gold wires and the bugles that do shine.*

Sing reign of Fair Maid, with gold upon her toe,
Open you the West Door, and turn the Old Year go.

Refrain

Sing reign of Fair Maid, with gold upon her chin,
Open you the East Door, and let the New Year in.

Refrain

MUSIC NOTES

By Rupert Lang

'We Three Kings' (or 'We Three Kings of Orient Are') is an Aeolian mode Christmas carol dating from 1857.

The carol was composed by American clergyman and hymnodist, John Henry Hopkins Jr. and appeared in his *Carols, Hymns and Songs* collection in 1872.

Its original use was for an elaborate Nativity drama Hopkins was staging.

The carol tells the story of Jesus' birth, death, and resurrection – and the melody alternates between regal, minor-sounding Aeolian mode verses, in which the Three Wise Men announce what gifts they're presenting to the son of God, and a major chorus joyfully proclaiming the beauty of the star guiding their way to the manger.

It's intended as an Epiphany carol, meaning it's technically meant to be sung towards the end of the Twelve Days of Christmas - Epiphany, being January 6.

With its great tune and message of hope, this popular carol – originally published as 'Three Kings of Orient' – is still one of the most frequently performed throughout the entire Christmas season.

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In Memory of María Solano Quirós

-from Jim Nesbitt

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<i>Presider</i>	The Rev. Stuart Mennigke
<i>Preacher</i>	The Rev. Melanie Calabrigo
<i>Deacon</i>	The Rev. Jeffrey Preiss
<i>Subdeacon</i>	Vincent Carey
<i>Readers</i>	Colin Miles, Winnie Nowell
<i>Intercessor</i>	Michael Harding
<i>MC</i>	Megan Otton
<i>Servers</i>	Richard MacAlpine, Kely Banadyga
<i>ASL Interpreter</i>	Lisz Keallen
<i>Godly Play</i>	Lauren Odile Pinkney
<i>Music</i>	Members of the Cathedral Choir, Rupert Lang Organist & Director of Music
<i>Welcoming Team</i>	Howard Teasley, Jane Dittrich, Nasim Mehregan
<i>Altar Guild</i>	Sarah Nation, Diana Alley

Thank you for joining the Christ Church Cathedral community.

This Choral Eucharist service takes place on the traditional, ancestral, and unceded territory
of the Musqueam, Squamish, and Tsleil-Waututh Nations in the heart of Vancouver.

If you have any questions about the Cathedral, its ministries or congregations, please visit our website at thecathedral.ca.



CHRIST CHURCH CATHEDRAL
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